



**OFFICE OF J&K NURSING COUNCIL/ ERSTWHILE PARAMEDICAL COUNCIL
GOVERNMENT MEDICAL COLLEGE JAMMU/ SRINAGAR**

Subject:- Date Sheet for Theory Examination for the Session Oct-Nov 2025

NOTIFICATION NO: 232 /JKNC OF 2026

DATED: 29 / 01 / 2026

DATE SHEET

The Date Sheet for Theory Examination of all Eligible / Failure / Backlog /Other eligible Nursing / Paramedical Trainees of Government AMT / ANMT / GNM Schools/ Private Paramedical / Nursing Institutions of Jammu / Kashmir / Ladakh Divisions Affiliated with J&K Nursing Council / Erstwhile Paramedical Council including Leh and Kargil for Annual / Bi-Annual for the Session Oct-Nov 2025 shall be conducted as per Date Sheet Notified hereunder for Theory Part of Examination.

The Examination will start at 12:00 Noon sharp.

S.NO	DATE	COURSE	PAPER
1	01/03/2026 (SUNDAY)	FMPHW-I	A
2		FMPHW-II	A
3		MMPHW-I	A
4		MMPHW-II	A
5		SANITARY INSPECTOR-I	A
6		SANITARY INSPECTOR-II	A
7		OPHTHALMIC ASSISTANT-I	A
8		OPHTHALMIC ASSISTANT-II	A
9		OPERATION THEATRE ASSISTANT-I	A
10		OPERATION THEATRE ASSISTANT-II	A
11		ANESTHESIA ASSISTANT-I	A
12		ANESTHESIA ASSISTANT-II	A
13		PHARMACIST (ISM)-I	A
14		PHARMACIST (ISM)-II	A
15		DENTAL ASSISTANT-I	-
16		DENTAL ASSISTANT-II	-
17		MEDICAL ASSISTANT-I	-
18		MEDICAL ASSISTANT-II	-
19		LABORATORY ASSISTANT-I	-
20		LABORATORY ASSISTANT-II	-
21		X-RAY ASSISTANT - I	-
22		X-RAY ASSISTANT - II	-
23		ECG - I	-
24		ECG - II	-
25		DIALYSIS ASSISTANT - I	-
26		DIALYSIS ASSISTANT - II	-

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27		ANM – I (INC)	I
28		ANM – II (INC)	I
29		GNM –1 st YEAR	I
30		GNM –2 nd YEAR REGULAR + (LATERAL ENTRY)	I
31		GNM –3 rd YEAR REGULAR + (LATERAL ENTRY)	I
32		D-PHARMACY-I (PHARMACEUTICS)	I
33		D-PHARMACY -II (PHARMACOLOGY)	I
34		LHV (PROMOTIONAL COURSE)	I
1	05/03/2026 (THURSDAY)	FMPHW-I	B
2		FMPHW-II	B
3		MMPHW-I	B
4		MMPHW-II	B
5		SANITARY INSPECTOR-I	B
6		SANITARY INSPECTOR-II	B
7		OPHTHALMIC ASSISTANT-I	B
8		OPHTHALMIC ASSISTANT-II	B
9		OPERATION THEATRE ASSISTANT-I	B
10		OPERATION THEATRE ASSISTANT-II	B
11		ANESTHESIA ASSISTANT-I	B
12		ANESTHESIA ASSISTANT-II	B
13		PHARMACIST (ISM)-I	B
14		PHARMACIST (ISM)-II	B
15		GNM –1 st YEAR	II
16		GNM –2 nd YEAR REGULAR + (LATERAL ENTRY)	II
17		GNM –3 rd YEAR REGULAR + (LATERAL ENTRY)	II
18		ANM – I (INC)	II
19		ANM – II (INC)	II
20		D-PHARMACY-I (PHARMACEUTICAL CHEMISTRY)	II
21		D-PHARMACY-II (COMMUNITY PHARMACY AND MANAGEMENT)	II
22		LHV (PROMOTIONAL COURSE)	II
1	08/03/2026 (SUNDAY)	ANM – I (INC)	III
2		GNM – 1 st YEAR	III
3		GNM – 2 nd YEAR REGULAR + LATERAL ENTRY	III
4		D-PHARMACY-I (PHARMACOGNOSY)	III
5		D-PHARMACY-II (BIO-CHEMISTRY AND CLINICAL PATHOLOGY)	III
6		LHV – (PROMOTIONAL COURSE)	III
1	10/03/2026 (TUESDAY)	GNM – 1 ST YEAR	IV
2		GNM – 2 nd YEAR REGULAR + LATERAL ENTRY	IV
3		ANM – I (INC)	IV
4		D-PHARMACY-I (HUMAN ANATOMY AND PHYSIOLOGY)	IV
5		D-PHARMACY-II (PHARMACOTHERAPEUTICS)	IV
1	12/03/2026 (THURSDAY)	D-PHARMACY-I (SOCIAL PHARMACY)	V
2		D-PHARMACY-II (HOSPITAL AND CLINICAL PHARMACY)	V
1	14/03/2026 (SATURDAY)	D-PHARMACY-II (PHARMACY LAW AND ETHICS)	VI
1	16/03/2026 (MONDAY)	GNM –1 st YEAR (CARRY ON CANDIDATES)	I
2		GNM –2 nd YEAR (CARRY ON CANDIDATES)	I
3		D-PHARMACY-I (CARRY ON CANDIDATES)	I
4		D-PHARMACY-II (CARRY ON CANDIDATES)	I

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1	24/03/2026 (TUESDAY)	GNM -1 st YEAR(CARRY ON CANDIDATES)	II
2		GNM -2 nd YEAR (CARRY ON CANDIDATES)	II
3		D-PHARMACY-I (CARRY ON CANDIDATES)	II
4		D-PHARMACY-II (CARRY ON CANDIDATES)	II
1	25/03/2026 (WEDNESDAY)	GNM -1 st YEAR(CARRY ON CANDIDATES)	III
2		GNM -2 nd YEAR (CARRY ON CANDIDATES)	III
3		D-PHARMACY-I (CARRY ON CANDIDATES)	III
4		D-PHARMACY-II (CARRY ON CANDIDATES)	III
1	27/03/2026 (FRIDAY)	GNM - 1 st YEAR (CARRY ON CANDIDATES)	IV
2		GNM - 2 nd YEAR+ LATERAL ENTRY (CARRY ON CANDIDATES)	IV
3		D-PHARMACY-I (CARRY ON CANDIDATES)	IV
4		D-PHARMACY-II (CARRY ON CANDIDATES)	IV
1	28/03/2026 (SATURDAY)	D-PHARMACY-I (CARRY ON CANDIDATES)	V
2		D-PHARMACY-II (CARRY ON CANDIDATES)	V
1	30/03/2026 (MONDAY)	D-PHARMACY-II (CARRY ON CANDIDATES)	VI

Note:-

Centre Notification and Date Sheet for Practical Examination shall be issued separately by Controller of Examinations of Both Divisions of Jammu and Kashmir in due course of time.

No: JKNC/EXAM/2025/164/4231-4250

Date: 29/01/2026

Sd/-

Prof (Dr) Ashutosh Gupta

President

J&K Nursing Council

Govt. Medical College Jammu

Copy for information to:

1. Secretary to Government Health and Medical Education Department, UT of J&K
2. President, J&K Nursing Council / Erstwhile Paramedical Council, GMC Jammu for information
3. Vice President, J&K Nursing Council / Erstwhile Paramedical Council, GMC Srinagar for information
4. Controller of Examination, J&KNC & Erstwhile Paramedical Council GMC, Jammu / Srinagar for information and necessary action.
5. Registrar, J&K Nursing Council
6. Director Health Services Jammu / Kashmir
7. All Chief Medical Officers... of... Jammu... &... Kashmir Divisions.
8. All Principals of Govt/Private AMT/ANMT/GNM Schools / Nursing Institutions for information
9. Deputy Director Information Department with the request to publish this Notification in two leading Newspapers of Jammu and Kashmir Division for two consecutive days.
10. Office records

A. S. Bhatia

Prof. (Dr) A S Bhatia

Controller of Examinations

J&K Nursing Council

Erstwhile Paramedical Council

Govt. Medical College, Jammu