



**OFFICE OF J&K NURSING COUNCIL/ ERSTWHILE PARAMEDICAL COUNCIL**  
**GOVERNMENT MEDICAL COLLEGE JAMMU/ SRINAGAR**

**Subject:- Date Sheet for Theory Examination for the Session April-May & Oct-Nov 2024**

NOTIFICATION NO: 216 /JKNC OF 2025  
DATED: ..03 / 02 / 2025

**DATE SHEET**

As per J&K Govt. Approval Order No ME-NG/25/2025-02 dated 27/01/2025 for conducting forthcoming examinations of various Paramedical Courses, the **Date Sheet** for Theory Examination of all Eligible / Failure / Backlog /Other eligible Nursing / Paramedical Trainees of Government AMT / ANMT / GNM Schools/ Private Paramedical / Nursing Institutions of Jammu / Kashmir / Ladakh Divisions **Affiliated with J&K Nursing Council / Erstwhile Paramedical Council including Leh and Kargil for Annual / Bi-Annual for the Session April-May & Oct-Nov 2024** shall be conducted as per Date Sheet Notified hereunder for **Theory Part of Examination**.

**The Examination will start at 12:00 Noon sharp.**

S.NO	DATE	COURSE	PAPER
1	02/03/2025 (SUNDAY)	FMPHW-I	A
2		FMPHW-II	A
3		MMPHW-I	A
4		MMPHW-II	A
5		SANITARY INSPECTOR-I	A
6		SANITARY INSPECTOR-II	A
7		OPHTHALMIC ASSISTANT-I	A
8		OPHTHALMIC ASSISTANT-II	A
9		OPERATION THEATRE ASSISTANT-I	A
10		OPERATION THEATRE ASSISTANT-II	A
11		ANESTHESIA ASSISTANT-I	A
12		ANESTHESIA ASSISTANT-II	A
13		PHYSIOTHERAPY ASSISTANT-I	A
14		PHYSIOTHERAPY ASSISTANT-II	A
15		PHARMACIST (ISM)-I	A
16		PHARMACIST (ISM)-II	A
17		DENTAL ASSISTANT-I	-
18		DENTAL ASSISTANT-II	-
19		MEDICAL ASSISTANT-I	-
20		MEDICAL ASSISTANT-II	-
21		LABORATORY ASSISTANT-I	-
22		LABORATORY ASSISTANT-II	-
23		X-RAY ASSISTANT - I	-
24		X-RAY ASSISTANT - II	-
25		ECG - I	-

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26		ECG - II	-
27		DIALYSIS ASSISTANT - I	-
28		DIALYSIS ASSISTANT - II	-
29		GENERAL NURSING AND MIDWIFERY- 4TH YEAR (OLD COURSE)	-
30		ANM - I (INC)	I
31		ANM - II (INC)	I
32		GNM -1 <sup>st</sup> YEAR	I
33		GNM -2 <sup>nd</sup> YEAR REGULAR + (LATERAL ENTRY)	I
34		GNM -3 <sup>rd</sup> YEAR REGULAR + (LATERAL ENTRY)	I
35		D-PHARMACY-I (PHARMACEUTICS)	I
36		D-PHARMACY -II (PHARMACOLOGY)	I
37		LHV (PROMOTIONAL COURSE)	I
1	09/03/2025 (SUNDAY)	FMPHW-I	B
2		FMPHW-II	B
3		MMPHW-I	B
4		MMPHW-II	B
5		SANITARY INSPECTOR-I	B
6		SANITARY INSPECTOR-II	B
7		OPHTHALMIC ASSISTANT-I	B
8		OPHTHALMIC ASSISTANT-II	B
9		OPERATION THEATRE ASSISTANT-I	B
10		OPERATION THEATRE ASSISTANT-II	B
11		ANESTHESIA ASSISTANT-I	B
12		ANESTHESIA ASSISTANT-II	B
13		PHYSIOTHERAPY ASSISTANT-I	B
14		PHYSIOTHERAPY ASSISTANT-II	B
15		PHARMACIST (ISM)-I	B
16		PHARMACIST (ISM)-II	B
17		GNM -1 <sup>st</sup> YEAR	II
18		GNM -2 <sup>nd</sup> YEAR REGULAR + (LATERAL ENTRY)	II
19		GNM -3 <sup>rd</sup> YEAR REGULAR + (LATERAL ENTRY)	II
20		ANM - I (INC)	II
21		ANM - II (INC)	II
22		D-PHARMACY-I (PHARMACEUTICAL CHEMISTRY)	II
23		D-PHARMACY-II (COMMUNITY PHARMACY AND MANAGEMENT)	II
24		LHV (PROMOTIONAL COURSE)	II
1	11/03/2025 (TUESDAY)	ANM - I (INC)	III
2		GNM - 1 <sup>st</sup> YEAR	III
3		GNM - 2 <sup>nd</sup> YEAR REGULAR + LATERAL ENTRY	III
4		D-PHARMACY-I (PHARMACOGNOSY)	III
5		D-PHARMACY-II (BIO-CHEMISTRY AND CLINICAL PATHOLOGY)	III
6		LHV - (PROMOTIONAL COURSE)	III
1	15/03/2025 (SATURDAY)	GNM - 1 <sup>st</sup> YEAR	IV
2		GNM - 2 <sup>nd</sup> YEAR REGULAR + LATERAL ENTRY	IV
3		ANM - I (INC)	IV
4		D-PHARMACY-I (HUMAN ANATOMY AND PHYSIOLOGY)	IV
5		D-PHARMACY-II (PHARMACOTHERAPEUTICS)	IV
1	17/03/2025 (MONDAY)	D-PHARMACY-I (SOCIAL PHARMACY)	V
2		D-PHARMACY-II (HOSPITAL AND CLINICAL PHARMACY)	V

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1	18/03/2025 (TUESDAY)	D-PHARMACY-II (PHARMACY LAW AND ETHICS)	VI
1	19/03/2025 (WEDNESDAY)	GNM -1 <sup>st</sup> YEAR (CARRY ON CANDIDATES)	I
2		GNM -2 <sup>nd</sup> YEAR (CARRY ON CANDIDATES)	I
3		D-PHARMACY-I (CARRY ON CANDIDATES)	I
4		D-PHARMACY-II (CARRY ON CANDIDATES)	I
1	20/03/2025 (THURSDAY)	GNM -1 <sup>st</sup> YEAR(CARRY ON CANDIDATES)	II
2		GNM -2 <sup>nd</sup> YEAR (CARRY ON CANDIDATES)	II
3		D-PHARMACY-I (CARRY ON CANDIDATES)	II
4		D-PHARMACY-II (CARRY ON CANDIDATES)	II
1	22/03/2025 (SATURDAY)	GNM -1 <sup>st</sup> YEAR(CARRY ON CANDIDATES)	III
2		GNM -2 <sup>nd</sup> YEAR (CARRY ON CANDIDATES)	III
3		D-PHARMACY-I (CARRY ON CANDIDATES)	III
4		D-PHARMACY-II (CARRY ON CANDIDATES)	III
1	24/03/2025 (MONDAY)	GNM -1 <sup>st</sup> YEAR (CARRY ON CANDIDATES)	IV
2		GNM -2 <sup>nd</sup> YEAR+ LATERAL ENTRY (CARRY ON CANDIDATES)	IV
3		D-PHARMACY-I (CARRY ON CANDIDATES)	IV
4		D-PHARMACY-II (CARRY ON CANDIDATES)	IV
1	25/03/2025 (TUESDAY)	D-PHARMACY-I (CARRY ON CANDIDATES)	V
2		D-PHARMACY-II (CARRY ON CANDIDATES)	V
1	26/03/2025 (WEDNESDAY)	D-PHARMACY-II (CARRY ON CANDIDATES)	VI

**Note:-**

**Centre Notification and Date Sheet for Practical Examination shall be issued separately by Controller of Examinations of Both Divisions of Jammu and Kashmir in due course of time.**

Sd/-

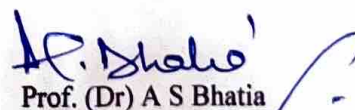
No: JKNC/EXAM/2024/155/1426 - 1440  
Date: 03/02/2025

**Prof (Dr) Sabhiya Majid**  
**Chairperson**

State Allied & Health Care Council, J&K  
Govt. Medical College Srinagar

**Copy for information to:**

1. Secretary to Government Health and Medical Education Department, Government of Jammu and Kashmir
2. President, J&K Nursing Council / Erstwhile Paramedical Council, GMC Jammu for information
3. Vice President, J&K Nursing Council / Erstwhile Paramedical Council, GMC Srinagar for information
4. Controller of Examination, J&KNC & Erstwhile Paramedical Council GMC, Jammu / Srinagar for information and necessary action.
5. Registrar, J&K Nursing Council
6. Director Health Services Jammu / Kashmir
7. All Chief Medical Officers.....
8. All Principals of Govt/Private AMT/ANMT/GNM Schools / Nursing Colleges for information
9. Deputy Director Information Department with the request to publish this Notification in two leading Newspapers of Jammu and Kashmir Division for two consecutive days.
10. Office records

  
Prof. (Dr) A S Bhatia

**Controller of Examinations**

J&K Nursing Council / Erstwhile Paramedical Council  
Govt. Medical College, Jammu